

GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION

NON-FOOD VENDOR BOOTH APPLICATION
(FOOD SALES ARE RESERVED FOR OUR FUNDRAISER GROUPS OR CARNIVAL COMPANY)

APPLICATION DEADLINE IS APRIL 1, 2012

PLEASE COMPLETE, SIGN, AND RETURN WITH YOUR PAYMENT AND INSURANCE DOCUMENTS. Absolutely no reservations will be held after this date. Checks are to be made payable to the **Strawberry Festival Association** and mailed to **PO BOX 2287, GARDEN GROVE CA 92842**. Payment in full is required by April 1, 2012. A full refund will be given if cancellation is received by May 1, 2012. There will be no refunds for cancellations made after May 15, 2012, unless we are able to resell your reserved space(s). ALL assignments of booths shall be made at the discretion of the Strawberry Festival Association.

I have read and agree to the terms and conditions set forth in the
EXHIBIT SPACE LICENSE AGREEMENT

I further agree that all personnel who occupy my booth shall follow the terms and conditions set forth in this document. By signing this agreement, I state that I have read the terms of the contract accompanying this agreement and that I understand the terms and agree to abide by them.

Dated: _____ Company Name: _____

By: _____

Printed Name of Contact Person

The State of California Board of Equalization **REQUIRES** that we **cannot accept** any application that does not include a **VALID California Resell Permit Number**. **The Permit must also have the address of the Strawberry Festival Event. 12732 Main Street. Garden Grove, 92840**

Calif. State Tax Permit #: _____ APPLICATIONS WITHOUT THIS NUMBER WILL BE REFUSED

Address: _____ City _____ State _____ Zip _____

Telephone: () _____ Fax () _____

Provide self-addressed stamped envelope.

BOOTHS @ \$350.00 FOR EACH REGULAR SPACE \$ _____

BOOTHS @ 500.00 FOR EACH PREMIUM SPACE \$ _____

INSURANCE FEE \$100.00 UNLESS YOUR PRIVATE INSURANCE FORM ARE SENT IN WITH YOUR APPLICATION

TOTAL BOOTH SPACE MONEY \$ _____

There is an **ADDITIONAL \$150 MINIMUM PAYMENT** for power needs in excess of 750 watts.
(Additional charges may apply for very large power requirements)

**Send Applications to: STRAWBERRY FESTIVAL
C/O Steve Sanders
PO Box 2287
GARDEN GROVE CA 92842**

DEADLINE.... APRIL 1st 2012

**All applications received after
Deadline will be considered on
Space available basis only.**

- **PAYMENT MUST ACCOMPANY APPLICATION.....NSF checks will result in cancellation.**
- **INCLUDE A SELF ADDRESSED STAMPED ENVELOPE**

PAYMENT DOES NOT GUARANTEE A SPACE IN THE FESTIVAL – If you are not accepted, your payment will be returned. We will not assign new vendor spaces until after the April 1st deadline; to give returning vendors the option of keeping the same space(s) as last year. We may not cash your check until then.

DESCRIPTIONS OF ALL ITEMS YOU INTEND TO SELL MUST BE ATTACHED. Even previous exhibitors MUST LIST items. New vendor applicants: Photos of your product will help our selection process.

INSURANCE INFORMATION – INCLUDE YOUR POLICY – READ THIS CAREFULLY!

