

# GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION

## NON-FOOD VENDOR BOOTH APPLICATION (FOOD SALES ARE RESERVED FOR OUR FUNDRAISER GROUPS OR CARNIVAL COMPANY)

**APPLICATION DEADLINE IS APRIL 1, 2008**

### PLEASE COMPLETE, SIGN, AND RETURN WITH YOUR CHECK AND INSURANCE

Payment in full is required by APRIL 1, 2008. Absolutely no reservations will be held after this date. Checks are to be made payable to the Strawberry Festival Association and mailed to **12542 PINE ST, GARDEN GROVE CA 92840**. Full refund will be given if cancellation is received by May 1, 2008. There will be no refund for cancellations after May 15, 2008 unless we are able to resell your reserved space(s). All assignments of booths shall be made at the discretion of the Strawberry Festival Association.

I have read and agree to the terms and conditions set forth in the  
EXHIBIT SPACE LICENSE AGREEMENT

I further agree that all personnel who occupy my booth shall follow the terms and conditions set forth in this document. By signing this agreement, I state that I have read the terms of the contract accompanying this agreement and that I understand the terms and agree to abide by them.

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Contact Person

The State of California Board of Equalization REQUIRES that we **cannot accept** any application that does not include a VALID California Resell Permit Number.

**Calif. State Tax Permit #:** \_\_\_\_\_ **APPLICATIONS WITHOUT THIS NUMBER WILL BE REFUSED**

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

### Provide self-addressed stamped envelope.

\_\_\_ BOOTHS @ \$325.00 for each Regular space \$ \_\_\_\_\_

\_\_\_ BOOTHS @ \$475.00 for each Premium space \$ \_\_\_\_\_

INSURANCE FEE (\$ 100.00 unless valid insurance certificate attached) \$ \_\_\_\_\_

**TOTAL STANDARD BOOTH FEES** \$ \_\_\_\_\_

Note: ADDITIONAL \$150 MINIMUM PAYMENT for power needs in excess of 750 watts.  
(Additional charges may apply for very large power requirements)

Send Applications to: **STRAWBERRY FESTIVAL**  
**C/O SUE CATLIN**  
**12542 PINE ST**  
**GARDEN GROVE CA 92840**  
**714-534-4729**

**DEADLINE.... APRIL 1<sup>st</sup> 2008**

**All applications received after  
Deadline will be considered on  
Space available basis only.**

PAYMENT MUST ACCOMPANY APPLICATION.....NSF checks will result in cancellation.

**PAYMENT DOES NOT GUARANTEE A SPACE IN THE FESTIVAL** – If you are not accepted, your payment will be returned. We will not assign new vendor spaces until the April 1<sup>st</sup> deadline to give returning vendors the option of keeping the same space(s) as last year. We may not cash your check until then.

DESCRIPTIONS OF ALL ITEMS YOU INTEND TO SELL MUST BE ATTACHED. **Even previous exhibitors MUST LIST items.** New vendor applicants: Photos of your product will help our selection process

**PLEASE READ ALL INSURANCE INFORMATION**

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